

# A Full Day's Wages

Today in the Gospel, Jesus tells a story of several men who were hired to work at a vineyard. The owner of the vineyard went out at different times to find men to work. At the end of the day, he gave each man a whole day's wages, even though some had only worked for a little while!

**WOW! HE PAID US A FULL DAY'S WAGE!**



**THAT'S NOT FAIR- THEY GOT A WHOLE DAY'S PAY!**



Jesus tells us that the Kingdom of Heaven is like this too: some people spend their whole lives working for God, and some people only turn to Him at the last minute. God opens Heaven to all the people who choose to love Him.

At first this doesn't seem fair. After all, some people give their whole lives to God and some give hardly any! But here is why it is fair: the only reason that any of us turns to God is because He gave us that grace. Some people have to live their whole lives without God's grace until the very end, but some of us have been given grace all our lives.

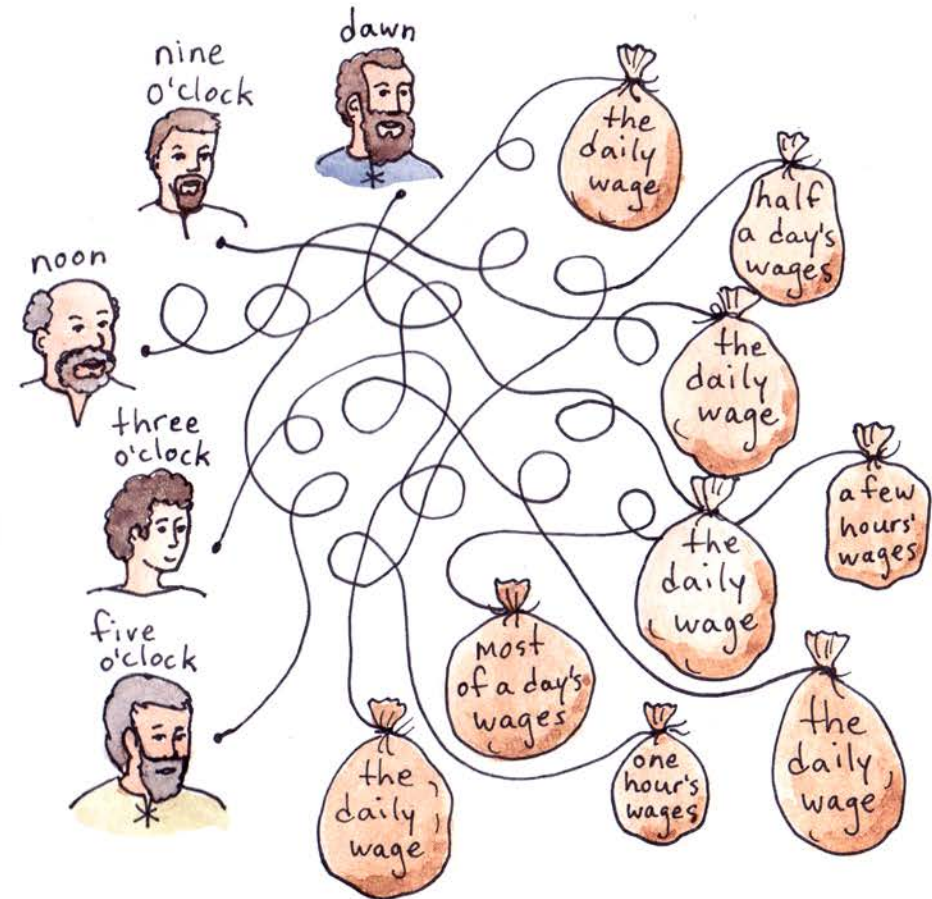
**I PAID YOU AS MUCH AS I SAID I WOULD.**



Answers: front page- all received the full day's wage. Inside page- Christ.

# The Kids' Bulletin

25th Sunday in Ordinary Time  
September 20th, 2020



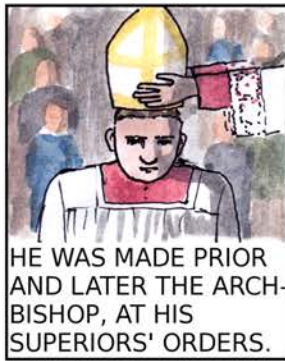
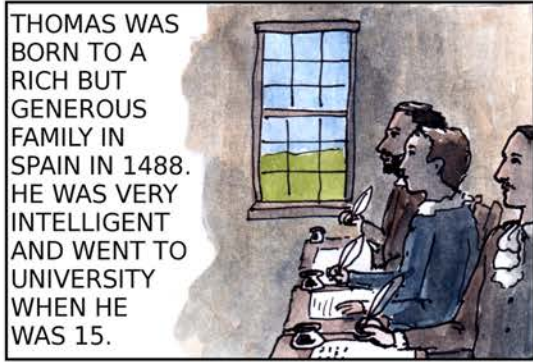
*In the parable in today's Gospel reading, Jesus tells the story of a man with a vineyard who went out to hire men at different times of the day.*

*At the end of the day, how much did each man get paid?  
Follow the wiggly lines to see!*



# Saint Thomas of Villanova

## September 22



PEOPLE CRITICIZED ST. THOMAS BECAUSE HE WOULD GIVE TO ANYONE WHO ASKED, AND BECAUSE HE WAS GENTLE WITH SINNERS. BUT HE KNEW THAT HE COULD WIN MORE SOULS TO GOD BY BEING GENEROUS AND KIND. WE CAN IMITATE ST. THOMAS' GENEROSITY BY SHARING OUR GOOD THINGS.

# Fill in the blanks:

Saint Paul tries to decide if it is better to live or die!

Use the words in the list to fill in the blanks, and then put the letters from the boxes into the spaces at the bottom.



Brothers and \_\_\_\_\_<sup>5</sup>\_\_\_\_\_, Christ will be magnified in my body, whether by life or by death. For to me life is Christ, and \_\_\_\_\_<sup>2</sup>\_\_\_\_\_ is gain. If I go on living in the flesh, that means \_\_\_\_\_<sup>4</sup>\_\_\_\_\_ labour for me. And I do not know which I shall \_\_\_\_\_<sup>1</sup>\_\_\_\_\_. I am caught \_\_\_\_\_<sup>6</sup>\_\_\_\_\_ the two. I long to depart this life and be with Christ, for that is far better. Yet that I remain in the flesh is more necessary for \_\_\_\_\_<sup>3</sup>\_\_\_\_\_ benefit.

between  
death  
sisters  
your  
fruitful  
choose

Like Saint Paul, we should be ready to either live or die for

\_\_\_\_\_  
1 2 3 4 5 6