There appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit. 

ACTS 2:3-4

When we put the Gospel in its context, John 20 starts with the empty tomb and the appearance to Mary Magdalene. Still, the disciples were scared and confused. They gathered together to regroup. They locked the door for fear of the Jews, whom they had just experienced as an angry mob, whom they had just seen crucify their friend Jesus. These disciples were afraid of the Jews, but they may also have been feeling guilty and confused for running away from Jesus at the cross, for hiding, for trying to protect themselves.

Now the risen Jesus comes to them saying, “Peace be with you,” showing them his wounds, and greeting them again. Jesus is modeling something very powerful here. Most of us hate to be vulnerable. We try to hide our wounds and scars. We try to protect ourselves and show everybody that we have it together. In order to be healed, to receive the Spirit, to move on in our lives, we need to unlock our internal doors. We need to let Jesus into our house, into our hearts, and into those darkened corners of ourselves. It might be frightening. It might mean going to the sacrament of reconciliation or speaking with a spiritual director or even with a therapist.

RECEIVE THE HOLY SPIRIT

We often worry about how others will respond if we are less than perfect. Jesus knew the disciples were flawed humans. He did not get angry or give them a guilt trip. He said, “Peace be with you.” He was gentle. Jesus gave them the gift of new life through a simple gesture. He breathed the Spirit into them. This is reminiscent of Genesis, when God breathed life into Adam, and Ezekiel, when God breathed life back into the dry bones. Jesus concluded with, “Whose sins you forgive are forgiven them, and whose sins you retain are retained.” So not only did Jesus entrust them with this role, this power, he first showed them how it is done. How do we in turn breathe life into our families and friends? Our coworkers? The stranger we meet?


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MASS INTENTIONS

MAY 30  SATURDAY
4:00 P.M.  Frank Wallington†
(Kathryn Wallington)

MAY 31  SUNDAY
8:00 A.M.  Stephanie Eddy†
(Danny Prado)
10:00 A.M.  Frank & Gen Cichol斯基†
(Gina & Dean Hoops)

JUN 1  MONDAY
8:00 A.M.  Tom Ferris†
(Libby Magnone)

JUN 2  TUESDAY
8:00 A.M.  Don Leonard†
(Sandina Leonard)

JUN 3  WEDNESDAY
8:00 A.M.  Jim Novel†
(Cathy & Roger Frame)

JUN 4  THURSDAY
8:00 A.M.  Stephanie Phillips Eddy†
(Mom & Dad)

JUN 5  FRIDAY
8:00 A.M.  Mary Stees
(Libby G. Magnone)

JUN 6  SATURDAY
4:00 P.M.  Pat Kleinedler†
(Ed & Maryann Palmer)

JUN 7  SUNDAY
8:00 A.M.  Phillip Salcines†
(Cecilica Salcines)
10:00 A.M.  Norma & Fred Holmes†
(Sue Church’s Parish friends)

Pope Francis @Pontifex

Receiving the joy of the Spirit is a grace. Moreover, it is the only force that enables us to preach the Gospel and to confess our faith in the Lord. Faith means bearing witness to the joy that the Lord gives to us. A joy such as this cannot be the result of our own efforts.

WEEKLY SCHEDULE

Lectors:
6/6  4:00 p.m.  D. Prado
6/7  8:00 a.m.  M. Hitt
6/7  10:00 a.m.  L. Freeland

OFFERTORY

COLLECTION May 17, 2020:
- Envelopes $1550.00
- Loose Offering $750.00
- Building Repairs $140.00
- Xavier Hall $70.00
- Ascension $120.00
- Memorials $100.00

SPECIAL COLLECTION: MAY 31, 2020

Peter’s Pence: The Peter's Pence Collection derives its name from an ancient custom. In ninth-century England, King Alfred the Great collected money, a "pence," from landowners as financial support for the Pope. Today, the Peter's Pence Collection supports the Pope's philanthropy by giving the Holy Father the means to provide emergency assistance to those in need because of natural disaster, war, oppression, and disease.

Please use the envelope provided in your packet. If you are not an envelope user, put your offering in a plain envelope marked “Peter’s Pence” or mark the memo section on your check.

TELL US HOW WE ARE DOING

Remember: Sunday Mass dispensation is still in effect.
We want you to be safe and feel comfortable.
Please give us your feedback

Rev. That Son Ngoc Nguyen, pastor

SACRAMENT OF RECONCILIATION (CONFESSIONS):
Sat. 3:30 p.m., or any other time upon request.

SACRAMENT OF MARRIAGE:
By appointment. Contact the parish office at least six months before the date of the marriage. Pre-Cana is required.

SACRAMENT OF BAPTISM:
By appointment. The Diocese requires instructions beforehand for the parents. Contact the parish office.

RELIGIOUS EDUCATION (P.S.R.):
Sundays during the school term at 9:00 a.m. to 9:50 a.m. for Grades 1-12.

REGISTRATION AND CHURCH SUPPORT:
Parishioners should be properly registered at the Parish Office

Church Office Phone: 304-845-1593
Church Hall Phone: 304-845-9238
Xavier Hall Phone: 304-845-7080
Rev. That Son Cell: 408-858-7467
Parish Office Email: sfxmoundsville@comcast.net
Website: sfxmoundsville.org

MASS SCHEDULE:
Weekends: Saturday - 4:00 p.m.
Sunday - 8:00 a.m. 10:00 a.m.
Weekdays: Monday - Friday 8:00 a.m.
Holy Day Mass Schedule: 8:00 am, 7:00 p.m.
The Sanctuary Candle
beside the tabernacle burns this week for:
Stephani Phillips Eddy
Requested by
Norman & Barbara Vilkoski

FOOD HANDLERS CLASS

Anyone involved with making pierogies or serving and preparing food at Fish Fries must obtain a valid food handlers card by completing a Food Handlers Class. Currently in person classes are not being held, however you can still be certified by taking an online course at: www.statefoodsafety.com.

WHAT’S ON TV FOR YOUNG CHILDREN? TURN ON FORMED!

Lukas Storyteller
5 Episodes

While on one of his adventures in the Sea of Galilee, Lukas met Jesus and was so impressed and gratified that now together with his old friend Noah, a turtle survivor of Noah’s Ark, gather and tell the greatest stories of all times of Jesus and all the Saints that Lukas met through the ages. Discover how these stories full of music and fun changed the lives of the youngest of the reef: Ana, Paul, Agnes and Peter.

Office of Safe Environment

To report an incidence of suspected child sexual abuse, contact local law enforcement, or contact WV Child Protective Services: 800-352-6513. To report suspected cases of sexual abuse by personnel of the Diocese, contact this diocesan number: 888-434-6237.